PART B - FEE(S) TRANSMITTAL

omplete and sead this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 OCT 2 7 2004 Alexandria, Virginia 22313-1450 or Fax (703) 746-4000 STRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current eofrespondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) 20985 7590 10/18/2004 formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission FISH & RICHARDSON P.C. I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated 12390 EL CAMINO REAL SAN DIEGO, CA 92130-2081 below. Cassie Chandler (Depositor's name) (Signature) (Date) APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 09/993,336 11/13/2001 Chaitanya S. Rajguru 10559-519001 TITLE OF INVENTION: FLASH MEMORY PROGRAM AND ERASE OPERATIONS APPLN. TYPE SMALL ENTITY ISSUE FEE PUBLICATION FEE TOTAL FEE(S) DUE DATE DUE nonprovisional \$1370 \$300 \$1670 01/18/2005 **EXAMINER** ART UNIT CLASS-SUBCLASS DESTA, ELIAS 2857 702-065000 1. Change of correspondence address or indication of "Fee Address" (37 2. For printing on the patent front page, list (1) the CFR 1.363). names of up to 3 registered patent attorneys or 1. Fish & Richardson P.C. agents OR, alternatively, (2) the name of a single] Change of correspondence address (or Change of Correspondence firm (having as a member a registered attorney or 2. Address form PTO/SB/122) attached. agent) and the names of up to 2 registered patent] "Fee Address" indication (or "Fee Address" Indication form attorneys or agents. If no name is listed, no name 3. PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer will be printed. Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE (CITY and STATE OR COUNTRY) Intel Corporation Santa Clara, CA Please check the appropriate assignee category or categories (will not be printed on the patent): [] individual [X] corporation or other private group entity [] government 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): [X] Issue Fee [X] Publication [X] A check in the amount of the fee(s) is enclosed. Publication Fee Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies [X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form). Director of Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. (Authorized Signature) (CM) Kenneth F. Kozik (Date) October 25, 2004 NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents. Alexandria, Virginia 22313-1450. 10/28/2004 WABDELR3 00000086 09993336 1370.00 DP 02 FC:1504 300.00 DP SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

TRANSMIT THIS FORM WITH FEE(S)

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Attorney's Docket No.: 10559-519001 / P12423

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

cant: Chaitanya S. Rajguru

Art Unit

2857

Serial No.:

09/993,336

Examiner:

Elias Desta

Filed

: November 13, 2001

Confirmation No.:

5776 Notice of Allowance Date: October 18, 2004

Title

: FLASH MEMORY PROGRAM AND ERASE OPERATIONS

MAIL STOP ISSUE FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed October 18, 2004, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1670 for the required issue fee and publication fee.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: 00 10 25, 2004

Reg. No. 36,572

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

20962912.doc

1

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Typed or Printed Name of Person Signing Certificate